

COMPLETED
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Travel & Expense Account
Transmittal Sheet

TEC E scanned 3/30/09

edr

3/19/09

After Approval, Mail Receipts To

SECRETARY FOR RESOURCES
P.O.BOX 944246
SACRAMENTO, CA 94244-2460



Employee Name	GRINDSTAFF, PHILIP
Expense Dates	03/04/09-03/05/09
Total Expense Amount	236.50
Amount Due Employee	236.50
Form ID	TEA000423269

I have reviewed the following documents.

Approved
by: _____

Travel & Expense Account Summary

Employee Name PHILIP GRINDSTAFF
Expense Dates 03/04/09-03/05/09
Report Name Travel Reimbursement

Request Total \$ 236.50
Direct Charge Total - 0.00
Travel Advances - 0.00
Net Due Employee = 236.50

Trip Totals		
Trip/Expense Category	Trip Name	Total Amount
Regular Travel	Citrus Showcase	236.50

NOTE: (d)=Direct Charge

DATE	Wed Mar 4	Thu Mar 5								TOTAL
Mileage, Personal Auto	118.25	118.25								236.50
TOTALS \$	118.25	118.25								236.50

**Travel & Expense Account
Summary & Detail**

Comments

Subject	Comment
Mileage, Personal Auto on 03/05/09 for 6.00	Hotel lodging was paid by vendor.

Martin, Elaine@CALFED

From: Shirley Batchman [shirleyb@cacitrusmutual.com]
Sent: Tuesday, February 10, 2009 4:57 PM
To: Martin, Elaine@CALFED
Subject: Fw: Citrus Showcase 2009

Elaine

The Citrus Showcase will be held on Thursday, March 5, 2009 at the Visalia Convention Center. VCC is located at 303 E. Acequia, Visalia. The one-day event is tailored for the citrus industry and includes a trade show with 90+ exhibitors, 3 educational/informational sessions, and a lunch program. I have attached a flyer which outlines the day's programming. The overall event attendance is 700 + industry members: growers, packers/marketers, PCAs and affiliated businesses. The workshops are held in the Charter Oak Room and the attendance is generally 150+ growers.

Mr. Grindstaff will be part of the 8:00-9:00 a.m. "water" workshop. He will be joined by Steve Ottemoeller with the Friant Water Authority. The discussion will be moderated by David Brown. The format is for Joe and Steve to each give approximately a 20 minute presentation, to be followed by Q&A. Water status and availability is certainly the primary concern for agriculture. The workshop description in the flyer outlines the thoughts for the session. From Joe, we would like a current update on the water supply and availability for this year as well as a look forward for delta fixes as well as how the state is going to address the water demands of the growing population. How will the court's rulings factor into the equation? On the day of the Showcase, it would be helpful if Joe would arrive at the workshop location by 7:45 a.m. There will be electronic equipment available for his use. Please advise what he will need.

We would like Joe to be our guest for lunch, and hopefully his schedule will permit. We have made a hotel reservation for him at the Marriott Hotel, 300 S Court St, Visalia. The hotel is co-located with the convention center. The reservation is for Wednesday, March 4, late arrival. Ca. Citrus Mutual will be billed directly for the room. We will forward a confirmation number as soon as we receive. We will need a bio for the program and introduction, and if possible, I would like to have by COB Thursday. An electronic version can be forwarded to shirleyb@cacitrusmutual.com

Please don't hesitate to contact me for any additional information.

Shirley Batchman
Director of Government Affairs
California Citrus Mutual
Office: 559-592-3790
Cell: 559-799-0267

CITRUS SHOWCASE 2009

Thursday, March 5
Visalia Convention Center



THE CHANGING FARM ENVIRONMENT: ARE WE COOKED?

7:30 A.M. TRADE SHOW OPENS

8:00 – 9:00 A.M. WATER: A DRY TOPIC?

Who gets the water this year, next year? Courts, government and drought are dictating the haves and the have-nots. Federal authorities must decide soon whether to tap into Millerton Lake/Friant Dam to meet the obligations of the decades-old contract with Exchange Contractors, who have first rights to the San Joaquin River. Never before invoked, the possibility is real with state reservoirs currently below than 1977 drought levels. What would the impact be on the Eastside growers? How will court rulings limiting delta pumping to protect fish factor into the equation? Looking forward, what is the state's perspective on a delta fix, as well as an overall plan to address the water demands of California's growing population?

Panelists: Joe Grindstaff, Deputy Secretary for Water Policy, CA Dept of Natural Resources

Steve Ottemoeller, Water Resources Manager, Friant Water Authority

Moderator: David Brown, Grower, Director of Orange Cove Irrigation District, Past CCM Chairman

9:00 – 10:00 A.M. TRADE SHOW TOURING

10:00 – 11:15 A.M. CLIMATE CHANGE: THE HEAT IS ON

Climate Change and Greenhouse Gas Emissions are the latest buzz words becoming reality. State government passed the most far-reaching legislation ever, to lower greenhouse emissions to 1990 levels by 2020. What is agriculture's role in this debate? Opinions range from government's views, the environmentalists' requests, to the growers' reality of what is possible. Ag regulations are currently on the drafting table and cover a wide swath: regional marketing, dictating land use/crops, potential input on harvesting dates, water conservation measures at the farm and district level, including implementing an Ag water-pricing system that rewards conservation, support for organic production, more efficient fertilizer use. These are only a few of the ideas being proposed. On another front, what is in the legislature's hip pocket this year for new environmental legislation? A session not to be missed: Hear firsthand what their vision is for the face of Agriculture.

Panelists: Tony Brunello, Deputy Secretary, California Resources Agency

Jonathan Kaplan, Senior Policy Specialist, Natural Resources Defense Council (NRDC)

Louie Brown: Agricultural Advocate, Kahn, Soares and Conway

Gary Caviglia: Grower and Past CCM Chairman

Moderator: Joel Nelsen, President, California Citrus Mutual

11:15 – 12:00 Noon TRADE SHOW TOURING

12:00 NOON – 1:30 P.M. LUNCH THE BATTLE AGAINST ACP/HLB: WHAT'S NEXT?

"...to insure the industry has all the available resources to protect itself. If left